

Recording requested by  
and mail to:

Douglas Aircraft Corp  
(Name) LA SZATKOWSKI  
19503 So. NORMANDIE AVE  
(Address)  
TORRANCE CA. 90505

86-396577

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2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### COVENANT AND AGREEMENT REGARDING MAINTENANCE OF BUILDING

The undersigned hereby certify that we are the owners of the hereinafter legally described real property located in the City of Los Angeles, State of California.

see attached  
(Legal Description)

as recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Records of Los Angeles County, which  
property is located and known as: 19503 SOUTH NORMANDIE AVENUE (street address)

And in consideration of the City of Los Angeles allowing the required one-hour corridor  
construction be waived for the paths of exiting from a proposed 54' x 114'  
lunch room, to be constructed within an existing one-story aircraft parts  
manufacturing building and #2. allow the maximum distance of travel to  
exterior exit doors from the proposed lunch room facility to be up to  
approximately 253' in length, in lieu of the maximum allowed 200'

on said property, we do hereby covenant and agree to and with said City ~~box~~ that the lunchroom will be  
used by employees only and 24-hour security personnel will be provided in  
the building.

This covenant and agreement shall run all of the above described land and shall be binding upon ourselves, and future  
owners, encumbrancers, their successors, heirs or assignees and shall continue in effect until released by the authority of  
the Superintendent of Building of the City of Los Angeles upon submittal of request, applicable fees and evidence that this  
Covenant and agreement is no longer required by law.

SIGNATURES  
MUST BE  
NOTARIZED

Owner's Name \_\_\_\_\_

(Please type or print)

Signature of owner \_\_\_\_\_

(Sign)

{ Two Officer's Signatures  
Required for Corporations }

K. A. Vernon

(Sign)

Name of Corporation MC DONNELL DOUGLAS CORPORATION

Dated this 28 day of MARCH 1986

#### (NOTARIZATION FOR INDIVIDUAL)

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year  
\_\_\_\_\_, before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared \_\_\_\_\_

personally known to me or proved to me on the basis of satisfactory evi-  
dence to be the person whose name is subscribed to this instrument and  
acknowledged that he (she or they) executed it.

WITNESS my hand and official seal.

RECORDED IN OFFICIAL RECORDS  
RECORDER'S OFFICE  
LOS ANGELES COUNTY  
CALIFORNIA  
1 MIN. 2 PM. MAR 31 1986  
PAST.

#### (NOTARIZATION FOR CORPORATION)

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } SS.

On this 28th day of March in the year  
1986, before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared \_\_\_\_\_

L. A. Szatkowski and \_\_\_\_\_

K. A. Vernon, personally

known to me or proved to me on the basis of satisfactory evidence to be  
the person who executed the within instrument as the \_\_\_\_\_

Manager of Plant Engineering President

and as the Section Manager of Plant Engineering

on behalf of the Corporation therein named and acknowledged to me  
that such Corporation executed the within instrument pursuant to its  
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Esther Angel  
ESTHER ANGEL  
NOTARY PUBLIC  
IN AND FOR THE COUNTY OF  
LOS ANGELES, CALIFORNIA  
MY COMMISSION EXPIRES DECEMBER 31, 1987

MUST BE APPROVED BY BF#860264  
Dept. of Building & Safety  
prior to recording

APPROVED BY [Signature]

dc

#### FOR DEPARTMENT USE ONLY

Branch Office S.P.

District Map 54-193, 58-197, 57-193, 57-197

Affidavit 60-193, 60-197

Legal Description  
McDonnell Douglas Corporation  
19503 South Normandie Avenue

That portion of Rancho San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

BEGINNING at a point in the West line of the 50-foot right-of-way of the Pacific Electric Railway Company adjoining Normandie Avenue on the West, distant Northerly 780 feet measured at right angles from the Easterly prolongation of the Northerly line of Lot 9 in Block 72 of Tract 4983, as per map recorded in Book 58, pages 80 et seq. of Maps, in the Office of the County Recorder of said Los Angeles County, as described in that certain deed to the United States of America, recorded as Document 1720 in Book 40472/page 23 of Official Records of said Los Angeles County; thence Westerly along the line described in Parcel "A" of said deed recorded in Book 40472/page 23 of Official Records parallel with the North line of said Lot 9 and its prolongations 1050 feet; thence South  $0^{\circ} 02' 40''$  East along the line described in said Parcel "A" 780 feet; thence North  $89^{\circ} 59' 31''$  West along the line described in said Parcel "A" 1887.60 feet to the Easterly line of Western Avenue, 80 feet wide, as shown on right-of-way filed in Book 52/page 47 Records of Survey of said Los Angeles County; thence North  $0^{\circ} 22' 04''$  West 1230.35 feet along said Easterly line of Western Avenue to the Southwestern terminous of that certain course described in Parcel No. 1 of the Quitclaim Deed to Harvey Aluminum, Inc., in Book D586/page 796 of Official Records of said Los Angeles County, having a bearing of South  $89^{\circ} 37' 56''$  West, and a distance of 10.00 feet; thence North  $89^{\circ} 37' 56''$  East, 10.00 feet; thence continuing along the line described in Parcel No. 1 of said deed recorded in Book D586/page 796 of said Official Records South  $0^{\circ} 22' 04''$  East 172.51 feet; thence North  $89^{\circ} 37' 56''$  East 6.55 feet; thence South  $0^{\circ} 22' 04''$  East 84.12 feet; thence South  $45^{\circ} 11' 14''$  East 158.41 feet; thence North  $89^{\circ} 59' 41''$  East 960.03 feet to the Southwest corner of Parcel No. 2 of said Quitclaim Deed in Book D586/page 796; thence North  $89^{\circ} 58' 11''$  East, along the Southerly line of said Parcel No. 2, 33.60 feet; thence along the Easterly line of said Parcel No. 2 North  $0^{\circ} 02' 12''$  West 2731.90 feet to the beginning of a tangent curve, concave Southeasterly, having a radius of 403.00 feet; thence Northeasterly along the arc of said curve through a central angle of  $39^{\circ} 15' 34''$ , a distance of 276.14 feet to a point, a radial through said point bears North  $50^{\circ} 06' 33''$  West; thence leaving said curve North  $0^{\circ} 02' 44''$  West 161.13 feet to a point in the Southerly line of 190th Street 66 feet wide, as shown in Book 52/page 47 Record of Survey of said Los Angeles County said point being the Northeasterly corner of Parcel No. 2 of said Quitclaim Deed recorded in Book D586/page 796; thence along the Southerly line of 190th Street North  $89^{\circ} 56' 46''$  East 1729.56 feet to an intersection with the Westerly line of said first-mentioned 50-foot right-of-way of the Pacific Electric Railway Company; thence along said Westerly line of said 50-foot right-of-way South  $0^{\circ} 02' 40''$  East 3232.35 feet to the point of beginning, containing 170.77 acres, more or less.

86- 396577

RECORDED  
/ RECORDER'S MEMO:  
/ POOR RECORD IS DUE TO  
/ QUALITY OF ORIGINAL DOCUMENT.